















Recognised by UGC under Section 2f vide No. F.8-29/2017 (CPP-I/PU), dated 20-12-2017 & AICTE, CoA, PCI New Delhi

# Application for Issue of Migration Certificate (Part I /II)

(to be submitted by student to Dept. Chairperson)

Date:

01	Name of the Student (CAPITAL LETTERS)	
02	Father's / Mother's Name	
03	Programme & Branch	
04	USN	
05	Year of Admission	
06	Year of Completion	
07	ABC / NAD ID	
08	Phone Number	
09	Email ID	

Affix your passport size colour photograph attested by Dept. Chairperson

## **Academic Progress**

Seme ster	Month & Year of Final Passing	Serial Number of Grade Cards (fill all applicable)						
		1st attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	4 <sup>th</sup> attempt	5 <sup>th</sup> attempt	6 <sup>th</sup> attempt	SGPA
I								
Ш								
III								
IV								
٧								
VI								
VII								
VIII								
IX								
X								
Credits Registered:		Credits Earned:			CGPA:			

### **Details of PDC / Convocation Certificate Received**

	Certificate No.	Month & Year
е		
ls of fees paid:		
mount (₹)	Receipt No. & D	ate
	e Is of fees paid: mount (₹)	ls of fees paid:

#### Note:

- 1. This application form has to be printed back-to-back only.
- 2. Incomplete application would be rejected & submission of false information would attract penalty.
- 3. Department has to preserve the photocopy of the MC issued & application.

Candidate Name:

- 4. **Fees once paid can't be refunded / adjusted.** Please check you are eligible to apply for MC before submitting application.
- 5. Duly filled in application has to submit it to the concerned Chairperson of the department along with part-II application

## **Enclosures (attested copy):**

1.	All semester grade cards (pass & fail) & Certificates (PDC / Degree Certificates)
2.	Fees paid receipt
-	

# Forwarded to the REGISTRAR, Sharnbasva University, Kalaburagi- 585 103 for necessary action.

This is to certify that		S /o			h	as admi	itted /
pursuing	programme in our	college /	University	during	the academ	ic year	from
to							

Principal / Director / Registrar

Signature of the Candidate

Date

(Seal with Signature -where the candidate has taken the admission)